

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

| SL NO. | INFORMATION                       | DETAILS                                                                                                                  |
|--------|-----------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| 1      | NAME OF THE SCHOOL                | VIVEKANAND PUBLIC SCHOOL                                                                                                 |
| 2      | AFFILIATION NO.(IF APPLICABLE)    |                                                                                                                          |
| 3      | SCHOOL CODE (IF APPLICABLE)       |                                                                                                                          |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | NYAY KHAND -3,PLOT NO -8, INDIRAPURAM, NEAR SHIV DAIRY, OPP. SHIV MANDIR, INDIRAPURAM, GHAZIABAD, UTTAR PRADESH - 201014 |
| 5      | PRINCIPAL NAME                    | Mr. SAYEED NAVED ISLAM                                                                                                   |
| 6      | PRINCIPAL QUALIFICATION           | MA,B.ED, MBA                                                                                                             |
| 7      | SCHOOL EMAIL ID                   | vpsnk3.2002@gmail.com                                                                                                    |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 01202988050                                                                                                              |

#### B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION                                                                | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                      |
|--------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY |                                                                                                                                                           |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE    | <a href="https://vpsindirapuram.in/wp-content/uploads/2026/09/1-Trust-Deed.pdf">https://vpsindirapuram.in/wp-content/uploads/2026/09/1-Trust-Deed.pdf</a> |

|   |                                                                                                             |                                                                                                                                                                                                                                                       |
|---|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT                         |                                                                                                                                                                                                                                                       |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                       | <a href="https://vpsindirapuram.in/wp-content/uploads/2026/09/4-RTE-Recognition-Certificate.pdf">https://vpsindirapuram.in/wp-content/uploads/2026/09/4-RTE-Recognition-Certificate.pdf</a>                                                           |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="https://vpsindirapuram.in/wp-content/uploads/2026/09/5-Building-Safety-Certificate.pdf">https://vpsindirapuram.in/wp-content/uploads/2026/09/5-Building-Safety-Certificate.pdf</a>                                                           |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://vpsindirapuram.in/wp-content/uploads/2026/09/FINAL-FIRE-COMPLETION-NOC-NYAY-KHAND-3-VIVEKANAND-SCHOOL.pdf">https://vpsindirapuram.in/wp-content/uploads/2026/09/FINAL-FIRE-COMPLETION-NOC-NYAY-KHAND-3-VIVEKANAND-SCHOOL.pdf</a>     |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://vpsindirapuram.in/wp-content/uploads/2026/09/B7-DEO-Certificate.pdf">https://vpsindirapuram.in/wp-content/uploads/2026/09/B7-DEO-Certificate.pdf</a>                                                                                 |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES                                                   | <a href="https://vpsindirapuram.in/wp-content/uploads/2026/09/8-1-Safe-Drinking-Water-and-Sanitary-Condition-Certificate.pdf">https://vpsindirapuram.in/wp-content/uploads/2026/09/8-1-Safe-Drinking-Water-and-Sanitary-Condition-Certificate.pdf</a> |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|-----------------------|------------------------------------------------------|
|--------|-----------------------|------------------------------------------------------|

|   |                                                                      |                                                                                                                               |
|---|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| 1 | FEE STRUCTURE OF THE SCHOOL                                          | <a href="https://vpsindirapuram.in/fee-structure/">https://vpsindirapuram.in/fee-structure/</a>                               |
| 2 | ANNUAL ACADEMIC CALENDER                                             | <a href="https://vpsindirapuram.in/academic-calendar/">https://vpsindirapuram.in/academic-calendar/</a>                       |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://vpsindirapuram.in/school-management-committee/">https://vpsindirapuram.in/school-management-committee/</a>   |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://vpsindirapuram.in/parents-teachers-association/">https://vpsindirapuram.in/parents-teachers-association/</a> |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY |                                                                                                                               |

#### D : STAFF (TEACHING) :

| SL NO. | INFORMATION                 | DETAILS                                                                |
|--------|-----------------------------|------------------------------------------------------------------------|
| 1      | PRINCIPAL                   | Mr. SAYEED NAVED ISLAM                                                 |
| 2      | TOTAL NO. OF TEACHERS       | 24                                                                     |
|        | PGT                         | 0                                                                      |
|        | TGT                         | 7                                                                      |
|        | PRT                         | 9                                                                      |
| 3      | TEACHERS SECTION RATIO      | 21                                                                     |
| 4      | DETAILS OF SPECIAL EDUCATOR | Ankita, B.A,B.ed,ETT,D.ed specialeducationcertificatein LD,ADHD&Autism |

|   |                                            |                                                      |
|---|--------------------------------------------|------------------------------------------------------|
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Aditi Kapoor, M.A.,B.ed,M.ed,PGDPPED Human Psycology |
|---|--------------------------------------------|------------------------------------------------------|

#### RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

#### RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

#### E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION                                                      | DETAILS |
|--------|------------------------------------------------------------------|---------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                      | 4721    |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                      | 16 & 47 |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 3 & 56  |
| 4      | INTERNET FACILITY                                                | YES     |
| 5      | NO. OF GIRLS TOILETS                                             | 9       |
| 6      | NO. OF BOYS TOILETS                                              | 15      |

|   |                                                                                             |  |
|---|---------------------------------------------------------------------------------------------|--|
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL |  |
|---|---------------------------------------------------------------------------------------------|--|

**F : TEACHER DETAILS:**

| SL NO. | TEACHER NAME          | DESIGNATION          | QUALIFICATION                |
|--------|-----------------------|----------------------|------------------------------|
| 1      | Name                  | Designation          | Qualification                |
| 2      | Sayeed Naved Islam    | Principal            | M.A, B.ed, MBA               |
| 3      | Archana Misra         | TGT                  | B. A. B. ed                  |
| 4      | Pratibha Singh        | TGT                  | M. Sc B. ed                  |
| 5      | Vishakha Shrotriya    | TGT                  | M. A. B. ed                  |
| 6      | Yashoda Sharma        | TGT                  | M. A. B. ed                  |
| 7      | Sunita Semwal         | TGT                  | B. Sc B. ed                  |
| 8      | Nandini Tandon        | TGT                  | B. A. B. ed                  |
| 9      | Sarmistha Paria Dinda | PTI Physical Teacher | M. sc B. P. E. D             |
| 10     | Manisha Jha           | PRT                  | B. sc B. ed                  |
| 11     | Deepika Goel          | PRT                  | M. A. B. ed                  |
| 12     | Sumita                | PRT                  | B. A. B. ed                  |
| 13     | Shalini Sharma        | PRT                  | M. A. B. ed                  |
| 14     | Charu Tyagi           | PRT                  | M. A. B. ed                  |
| 15     | Hindoli Roy           | PRT                  | 12th Diploma in electronics, |

|    |                |                  |                            |
|----|----------------|------------------|----------------------------|
| 16 | Sumita Karn    | NTT              | B. sc M. A.                |
| 17 | Meeta Pant     | NTT              | B. A.                      |
| 18 | Seema Sood     | NTT              | 12th pass                  |
| 19 | Pooja Malasi   | NTT              | B. A.                      |
| 20 | Madhu Rashmi   | NTT              | B. Sc                      |
| 21 | Sangeeta Sati  | NTT              | B. A.                      |
| 22 | Heena Mishra   | Librarian        | M.A.B. Lib.                |
| 23 | Aditi Kapoor   | Counselor        | M.A. B.ed., M.ed, PGDPPED  |
| 24 | Ankita         | Special Educator | BA, B.ed, ETT,D.ed special |
| 25 | Avneet Kaur    | TGT              | M.Com, B.ed                |
| 26 | Shivani Saxena | PRT              | M.A. B.ed                  |
| 27 | Dimple         | NTT              | B.A., NTT, PGDCA           |
| 28 | Bineeta Pathak | PRT              | M.A. B.ed (Music - vocal)  |
| 29 | Pransansha Lal | TGT              | M.A. , B.ed                |
| 30 | Divya Sharma   | NTT              | B.A. NTT                   |